

# 2015-2016 South Dakota Jr. Point Show Association

## Beef Membership Form

Name: \_\_\_\_\_ Age as of 1/1/2016: \_\_\_\_\_ Year In School: \_\_\_\_\_ BirthDate: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

County: \_\_\_\_\_ Parents' Names: \_\_\_\_\_

Email: \_\_\_\_\_ Check here if this is your first year in SDJPS \_\_\_\_\_

**BREED: Check Division you plan to exhibit in X**

_____ Angus Heifer	_____ Market Heifer
_____ Charolais Heifer	_____ Angus Steer
_____ Charolais Composite Heifer	_____ Charolais Steer
_____ Chianina Heifer	_____ Chianina Steer
_____ Gelbvieh Heifer	_____ Gelbvieh Steer
_____ Hereford Heifer	_____ Hereford Steer
_____ Red Angus	_____ Red Angus Steer
_____ Limousin Heifer	_____ Limousin Steer
_____ Simmental Heifer	_____ Simmental Steer
_____ Foundation Simmental Heifer	
_____ Maine Anjou Heifer	_____ Maine Anjou Steer
_____ MaineTainer Heifer	
_____ Shorthorn Heifer	_____ Shorthorn Steer
_____ Shorthorn Plus Heifer	_____ Shorthorn Plus Steer
_____ Commercial Heifer	_____ Commercial Steer

Showmanship Division:
_____ Beg. Showmanship (ages 8-10)
_____ Jr. Showmanship (ages 11-13)
_____ Sr. Showmanship (ages 14-21)

\_\_\_\_\_ \$10 fee/beef exhibitor

\_\_\_\_\_ \$5 fee/showmanship

Make Checks Payable to **SDJPSA.**

check # \_\_\_\_\_

I, \_\_\_\_\_, (SDJPS member) do certify that the animals that I am showing are owned by me/or my family/ or a lease agreement is in my possession. I hereby agree to comply with all show rules and regulations. I verify that my age listed is true and accurate and that I am in compliance with the breed association that I am associated with. **I hereby release South Dakota Junior Point Association and/or any individual connected with the organization, from any liability for loss or damage, and assume full risk responsibility.**

\_\_\_\_\_  
(SDJPS member's signature)

My child has my permission to be a member of this association. I have verified this membership form and agree to all conditions stated on this membership form and will follow the rules and regulations.

\_\_\_\_\_  
(Parent/Guardian Signature)

Mail entry to: Audra Scheel 22458 389<sup>th</sup> Ave, Alpena SD 57312 Email: audra.sdjps@yahoo.com

Entries will be accepted anytime throughout the showing year. There will be a **10 day** grace period after each show in which individuals can get entry forms in so points from that show will be counted. Points will only accumulate **after** entry form and fee is received.